

**UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF MONTANA**

In re

**SOUTHERN MONTANA
ELECTRIC GENERATION AND
TRANSMISSION
COOPERATIVE, INC,**

Debtor.

Case No. **11-62031-11**

**BEARTOOTH ELECTRIC
COOPERATIVE INC,**

Plaintiff.

-vs-

**SOUTHERN MONTANA ELECTRIC
GENERATION AND TRANSMISSION
COOPERATIVE, INC, LEE ALLEN
FREEMAN, THE PRUDENTIAL LIFE
INSURANCE COMPANY OF AMERICA,
UNIVERSAL PRUDENTIAL ARIZONA
REINSURANCE COMPANY,
FORETHOUGHT LIFE INSURANCE
COMPANY, and MODERN WOODMEN
OF AMERICA,**

Defendants.

Adv No. **12-00017**

ORDER

At Butte in said District this 5th day of December, 2013.

For the reasons discussed in an Order entered this same date in Debtor's main bankruptcy case at docket entry no. 1171,

IT IS ORDERED the hearing scheduled to be held December 10, 2013, on Defendant's motion to dismiss is continued; and NOTICE IS HEREBY GIVEN that the hearing on Defendant's motion to dismiss (Docket No. 40) is continued to **Tuesday, January 14, 2014, at 10:00 a.m.**, or as soon thereafter as the parties can be heard, in the BIGHORN COURTROOM, 5TH FLOOR ROOM 5503, JAMES F. BATTIN UNITED STATES COURTHOUSE, 2601 2ND AVENUE NORTH, BILLINGS, MONTANA.

IT IS FURTHER ORDERED that Debtor's counsel shall have through January 7, 2014, to file a response, if any, to the pending motion to dismiss.

BY THE COURT

A handwritten signature in cursive script that reads "Ralph B. Kirscher". The signature is written in black ink and is positioned above a horizontal line.

HON. RALPH B. KIRSCHER
U.S. Bankruptcy Judge
United States Bankruptcy Court
District of Montana